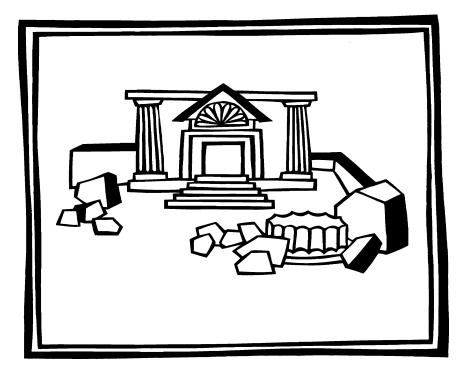
# St. Mark's Evangelical Lutheran Church

4200 Londonderry Road, Harrisburg, PA 17109 652-6700

Web page: www.stmarksharrisburg.org E-mail: stmarksharrisburg@gmail.com MINISTERS: Every Member

PASTOR: The Rev. James E. Person, 717-712-8191



25th Sunday after Pentecost November 14, 2021

MISSION STATEMENT: Nourished by Word and Sacrament, the mission of the members of St. Mark's Evangelical Lutheran Church is to spread God's Word in Jesus Christ through our thoughts, words, and actions, proclaiming God's good news for all to hear and live.

#### Please silence all electronic devices.

**WELCOME!** Please observe Silent Meditation during the Prelude.

**PERSONAL HEARING ASSISTANCE DEVICES ARE AVAILABLE.** Please see an usher if you have trouble hearing the service.

#### INTRODUCTION

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

#### **GATHERING**

#### ANNOUNCEMENTS

**PRELUDE**—Wake, Awake, for Night is Flying ~J. G. Walther

**Hymn** #**726**—*Light Dawns on a Weary World* 

# Stand Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

#### C Amen

P Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P Have mercy on us, O God.

We confess that we have sinned against you and against our neighbor.

We have built walls instead of tables and have turned away the stranger.

We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice.

Turn us from our ways to your ways, and free us to serve those in need. Amen.

P God, who makes all things new, forgives your sins for + Jesus' sake and remembers them no more.

Lift up your heads and your hearts.

Yours is the kingdom of God.

C Amen.

# Greeting

p The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you

# Spoken Kyrie -

P In peace, let us pray to the Lord

C Lord, have mercy

P For the peace from above, and for our salvation, let us

pray to the Lord.

# C Lord, have mercy

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

# C Lord, have mercy

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

# C Lord, have mercy

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

# **PRAYER OF THE DAY**—Let us pray. . .

A Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. **C Amen.** 

#### WORD

## Sit First Lesson: Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of

the sky, and those who lead many to righteousness, like the stars forever and ever."

A The Word of the Lord

C Thanks be to God

#### Psalm: Psalm 16

#### READ RESPONSIVELY BY WHOLE VERSE

- <sup>1</sup>Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."
- <sup>2</sup>All my delight is in the godly that are in the land, upon those who are noble among the people.
- <sup>3</sup>But those who run after other gods shall have their troubles multiplied.
- <sup>4</sup>I will not pour out drink offerings to such gods, never take their names upon my lips.
- <sup>5</sup>O Lord, you are my portion and my cup; it is you who uphold my lot.
  - •My boundaries enclose a pleasant land; indeed, I have a rich inheritance.
  - <sup>7</sup>I will bless the Lord who gives me counsel; my heart teaches me night after night.
- I have set the Lord always before me; because God is at my right hand, I shall not be shaken.
- <sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.
- <sup>10</sup>For you will not abandon me to the grave, nor let your holy one see the pit.
- <sup>11</sup>You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

## Second Lesson: Hebrews 10:11-14 [15-18] 19-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

<sup>11</sup>Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup>and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified. [<sup>15</sup>And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup>"This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,"
whe also adds.

more."

"I will remember their sins and their lawless deeds no

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.]

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider

how to provoke one another to love and good deeds, \*\*not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

A The Word of the Lord

C Thanks be to God

Stand/Spoken Alleluia. Be alert at all times, praying that you may have the strength to stand before the Son of Man. Alleluia.

The Holy Gospel according to St Mark the 13th Chapter C Glory to you O Lord

# Gospel: Mark 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup>Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there

will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

P The Gospel of the Lord

C Praise to you O Christ

#### CHILDREN'S SERMON

#### **SERMON**

Stand **Hymn** # 757 All My Hope on God is Founded

C All my hope on God is founded who will all my trust renew, who through change and chance will guide me, only good and only true.
God unknown, God alone, call my heart to be thine own.

Mortal pride and earthly glory,
sword and crown betray our trust;
what with care and toil we fashion,
tower and temple, fall to dust.
But thy power, hour by hour,
is my temple and my tower.
Organ Only—No Singing

## **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# The Prayers

A God, in your mercy,

# C Hear our prayer

A God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

# C Amen

### **PEACE**

The Peace is the link between the proclamation of the Word and the sharing of the Eucharistic meal. Our unity and mutual forgiveness come from Christ whose Word has just been proclaimed and whose meal we now prepare to share. We pray for the peace of the Lord for each other. "Due to the heightened risk of flu or other illness, please practice a "non-contract" sharing of the Peace until further notice.

- P Blessed be the Peacemakers for they will be called the children of God—Matthew 5:9
- P The peace of the Lord be with you always.

# C And also with you

#### MEAL.

#### Stand OFFERTORY PRAYER

A Holy God,

C the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

C Amen.

#### THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord

P Let us give thanks to the Lord our God

C It is right to give our thanks and praise

## **PREFACE**

P It is indeed right. .

# Spoken HOLY HOLY HOLY

Holy, Holy, Holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

# Thanksgiving at the Table

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea;

within each cell; with every breath.

# C We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

# C We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

# C We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

# C. Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus,

by your Spirit, in your church, without end.

C Amen.

#### LORD'S PRAYER

## Spoken LAMB OF GOD

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

#### **Invitation to Communion**

P A feast of love is offered here for you and for all the saints.

#### COMMUNION DISTRIBUTION

#### Stand COMMUNION BLESSING

# **POST COMMUNION PRAYER**—Let us pray.

A Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet

C Amen.

#### **SENDING**

#### BLESSING

P God, the beginning and the end, who has written your name in the book of life, + bless and keep you in grace and peace from this time forth and forevermore.

## C Amen.

Hymn # 848 Give to our God Immortal Praise! vs 1

C Give to our God immortal praise!

Mercy and truth are all his ways.

Wonders of grace to God belong;
repeat his mercies in your song.

Sung by Congregation with Mask On!

#### **DISMISSAL**

P Led on by the saints before us, go in peace to serve the Lord.C We will. Thanks be to God.

Please Remain Seated Till Dismissed Please do not leave your bulletin in the pews, dispose of them in the Narthex in recycling can.

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# **READINGS for November 21, 2021:**

First Lesson: Daniel 7:9-10, 13-14

Psalm: Psalm 93

Second Lesson: Revelation 1:4b-8

Gospel: John 18:33-37

Operating Receipts thru September 30: \$189,758 Expenditures thru September 30: \$212,434

Attendance: 11/07/2021 74

We look forward to continued support of our mission through your generous response to God's gifts given to us. Altar Flowers are given to the Glory of God.

## **ATTENTION:**

Effective December 5, 2021, the flowers on the altar will be \$23.00 a vase.

Chris Bair is collecting newspapers for the Bird Sanctuary

ST. MARK'S MEDITATION GARDEN BRICKS - Cost \$35.00 per brick (no limit). Order forms are available at both entrances to the sanctuary. Bricks can be purchased anytime throughout the year.

**ATTENTION:** So we can keep our Data Base up-to-date, if you have changes to your name, address phone number and your email address changed, or if your birthday don't show up on the list, you can call or send your updated information to church office.

Fellowship is selling Butter Braids. We are going to split the profits with the Nursery school since they are not able to conduct their fundraisers this year.

See Deb Banks or Loraine Mariner or call the office to place your order. Orders along with the money will be taken up until November 14th, and delivery will be Monday, November 22nd.

# THOSE WHO SERVE TODAY MINISTER OF MUSIC - Joyce Van Nieuwkuyk MINISTER OF CONTEMPORARY WORSHIP

- Bennett Williams

YOUTH/FAMILY MINISTER - Kellen Michalowski

ALTAR CARE - Sue Bennick; Barb Dudek

USHERS - Don Young, Doug Womer, Ed Shadle,

Chris Bair, Dennis Dinger, Dave Featherman

**GREETERS** -

**COMMUNION ASST -**

**WORSHIP ASST-**

LECTOR - Jay Snyder; Linda Walker

FLOWER DELIVERY - Marian Person

**COUNCIL PRESIDENT - Stephanie Carl** 

NURSERY SCHL DIR. -

Susan Dillahey

717-652-6700 ext 3

**SEXTON - Don Young** 

# Birthdays for November

11/03 – Maryann Gelehrter	11/16 – Julia Zingone
Elliott Walak	11/17 – Floyd Sholder
James Person	11/18 – Gary Schwartz
11/04 – Hailey Neidig	11/20 – Sandy Dinger
Susan Schultz	11/22 – Heidi May
11/07 – George Kaufman	11/23 – Rick Beckley
11/08 – Thomas Stohler	11/24 – Christine Wnuk
11/09 – Vaughn Heym Jr.	Tracey Swetnam
11/10 – Samantha Romanias	11/27 – Isaiah Allen (Willis)
Brent Whitaker	11/28 – Ryan Cleaver
11/14 – Richard Botts	



#### Books for 2021:

- Hillbilly Elegy: A Memoir of a Family and Culture in Crisis J. D. Vance
- Appalachian Reckoning: A Region Responds to Hillbilly Elegy Anthony Harkins
- At Home in the Heart of Appalachia John O'Brien What You Are Getting Wrong about Appalachia – Elizabeth Catte

Advent Day Apart at The Wittel Farm - December 4, 2021

• Join us as we guide you in contemplative, hope-filled watching and waiting for the birth of the Christ child. \$15.00 per person includes lunch.

<u>Winter Youth Retreat</u> at Kirchenwald - January 7 - 9, 2022 Enjoy Kirchenwald in the Winter! Play broom hockey and other games on the frozen pond. Have fun sledding, playing snow soccer and other winter games. Creative Bible studies and worship experiences led by our summer camp counselors are an important part of this retreat. Meet new friends and catch up with your summer camp friends. Other indoor and outdoor activities may be included, as the weather dictates. In coordination with CompassionateFriends.org, NCDAF.org, and St. Mark's Evangelical Lutheran Please join us........



Date: December 12, 2021

Time: 6:00pm

Location: St. Mark's Evangelical Lutheran, 4200

Londonderry Rd. Harrisburg, PA 17109

Highlights: General sharing and fellowship.

Bring, Opt.: Pictures
Contact: Linda Thomas

Email: ljthomas1952@gmail.com Subject line: WWC, NCDAF

If you would like your Loved One's name read, please send the following information....

Deceased name:

Your Name:

You will, \_\_\_\_\_\_. # attending \_\_\_\_\_

or will not, \_\_\_\_\_\_be able to attend.

Deadline for submitting names and
information: November 30th 2021