



Passion/Palm Sunday
March 29, 2026

St. Mark's Evangelical Lutheran Church

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MINISTERS: Every Member

PASTOR: The Rev. James E. Person, 717-712-8191

Please silence all electronic devices.

WELCOME! VISITORS please sign the **FRIENDSHIP REGISTER** located in the hymnal holder. Please indicate if you received communion. Be sure to greet those worshipping with you today.

HOLY WEEK WORSHIP This morning we begin a service of worship that is designed to be one continuous service through Saturday night. We will gather here again on Thursday, and Friday as we live the last week of Jesus' life in real time. Note that the beginnings and endings of our gatherings will be somewhat different than usual due to the unique nature of the weeklong worship service.

INTRODUCTION

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

GATHERING

ANNOUNCEMENTS

PROCESSION WITH PALMS

L: HOSANNA, HOSANNA, HOSANNA IN THE HIGHEST

C: HOSANNA, HOSANNA, HOSANNA IN THE
HIGHEST

PRELUDE *Prepare The Way!* *Besig & Price*
Festival Choir

Please Stand and face the entrance to the Nave.

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

P The holy gospel according to Matthew.

C **Glory to you, O Lord.**

PROCESSIONAL GOSPEL: **Matthew 21:1-11**

Jesus enters Jerusalem

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet:

⁵"Tell the daughter of Zion,

Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

ENTRANCE HYMN #344 *All Glory, Laud, and Honor*

Raise Palms **BLESSING OF PALMS**

P The Lord be with you.

C **And also with you.**

P Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

P Let us proceed in peace,

C **in the name of Christ, Amen**

HYMN OF PRAISE *The Palms*

*All around our way the palms and blossoms gay
Strewn on this day in festal preparation
Jesus appears to wash our sins away
See now the throngs to greet the King of kings
Join all and sing; His name declare!
Let every voice resound, unite in acclamation
Hosanna! Praise to the Lord!
Bless Him who cometh to bring us salvation.*

PRAYER OF THE DAY - Let us pray . . .

A Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

P The peace of Christ be with you always.

C **And also with you.**
The peace is shared.

ANTHEM *Lamb of God* *Paris arr. Lloyd Larson*
Mission Bells

WORD

Sit **FIRST LESSON - Isaiah 50:4-9a**

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

A reading from Isaiah

⁴ The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵ The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a} It is the Lord God who helps me;
who will declare me guilty?

A The Word of the Lord.

C **Thanks be to God.**

Sit **CHILDREN'S SERMON/YOUTH MESSAGE**

THE PASSION OF OUR LORD

According to St. Matthew 26:14-27:66

In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.

*This reading of the Passion of Our Lord According to Matthew has parts for the Narrator, Jesus, and "**Everyone Else.**" All the characters in this drama, except Jesus, are representative of us in some way. As you read each part, take a moment to reflect on how we are, have been, or could be that character. Remember, though, that Jesus went to the cross for the forgiveness of the sins of **all** people, even those we would never want to be.*

Narrator One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

"What will you give me if I betray him to you?"

Narrator They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

"Where do you want us to make the preparations for you to eat the Passover?"

Narrator He said,

Jesus "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is near; I will keep the Passover at your house with my disciples.'"

Narrator So, the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus "Truly I tell you, one of you will betray me."

Narrator And they became greatly distressed and began to say to him one after another,

"Surely not I, Lord?"

Narrator He answered,

Jesus "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

Narrator Judas, who betrayed him, said,

"Surely not I, Rabbi?"

Narrator He replied,

Jesus "You have said so."

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus "Take, eat; this is my body."

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him,

"Though all become deserters because of you, I will never desert you."

Narrator Jesus said to him,

Jesus "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Narrator Peter said to him,

"Even though I must die with you, I will not deny you."

Narrator And so said all the disciples.

HYMN #347 *Go To Dark Gethsemane vs 1*

Narrator Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus "Sit here while I go over there and pray."

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus "I am deeply grieved, even to death; remain here, and stay awake with me."

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator Again he went away for the second time and prayed,

Jesus "My Father, if this cannot pass unless I drink it, your will be done."

Narrator Again he came and found them sleeping, for their eyes were heavy.⁴ So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

"The one I will kiss is the man; arrest him."

Narrator At once he came up to Jesus and said,

"Greetings, Rabbi!" and kissed him.

Narrator Jesus said to him,

Jesus "Friend, do what you are here to do."

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

Narrator At that hour Jesus said to the crowds,

Jesus "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

Narrator Then all the disciples deserted him and fled.

HYMN #349 *Ah, Holy Jesus vs. 1*

Narrator Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

"This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

Narrator The high priest stood up and said,

"Have you no answer? What is it that they testify against you?"

Narrator But Jesus was silent. Then the high priest said to him,

"I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

Narrator Jesus said to him,

Jesus "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Narrator Then the high priest tore his clothes and said,

"He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

Narrator They answered,

"He deserves death."

Narrator Then they spat in his face and struck him; and some slapped him, saying,

"Prophecy to us, you Messiah! Who is it that struck you?"

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

"You also were with Jesus the Galilean."

Narrator But he denied it before all of them, saying,

"I do not know what you are talking about."

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

"This man was with Jesus of Nazareth."

Narrator Again he denied it with an oath,

"I do not know the man."

Narrator After a little while the bystanders came up and said to Peter,

"Certainly you are also one of them, for your accent betrays you."

Narrator Then he began to curse, and he swore an oath,

"I do not know the man!"

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

HYMN #349 Ah, Holy Jesus vs. 2

Narrator When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

"I have sinned by betraying innocent blood."

Narrator But they said,

"What is that to us? See to it yourself."

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

"It is not lawful to put them into the treasury, since they are blood money."

Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

"Are you the King of the Jews?"

Narrator Jesus said,

Jesus "You say so."

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

"Do you not hear how many accusations they make against you?"

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

"Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

"Which of the two do you want me to release for you?"

Narrator And they said,

"Barabbas."

Narrator Pilate said to them,

"Then what should I do with Jesus who is called the Messiah?"

Narrator All of them said,

"Let him be crucified!"

Narrator Then he asked,

"Why, what evil has he done?"

Narrator But they shouted all the more,

"Let him be crucified!"

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

"I am innocent of this man's blood; see to it yourselves."

Narrator Then the people as a whole answered,

"His blood be on us and on our children!"

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

HYMN #347 *Go To Dark Gethsemane vs 2*

Narrator Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

"Hail, King of the Jews!"

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

"You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Narrator The bandits who were crucified with him also taunted him in the same way.

HYMN #353 *Were You There vs. 1*

Narrator From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus "Eli, Eli, lema sabachthani?"

Narrator That is, "My God, my God, why have you forsaken me?" then some of the bystanders heard it, they said,

"This man is calling for Elijah."

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

"Wait, let us see whether Elijah will come to save him."

Narrator Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

"Truly this man was God's Son!"

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

"Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

Narrator Pilate said to them,

"You have a guard of soldiers; go, make it as secure as you can."

Narrator So they went with the guard and made the tomb secure by sealing the stone.

HYMN #349 *Ah, Holy Jesus vs. 4*

TO BE CONTINUED

MEAL

OFFERTORY *A Lamb Goes Uncomplaining Forth*

Dachstein (arr. Kosche)

Stand **OFFERTORY HYMN #712** *Lord, Whose Love in
Humble Service vs.1*



- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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OFFERTORY PRAYER— Let us Pray

A O God, maker of heaven and earth,

C **your steadfast love embraces all creation.**

You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine,

draw us into the death and life of your Son,

who calls us to bear witness to his saving work.

We ask this in Jesus' name.

Amen

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

P It is indeed right, our duty and our joy.....we praise your
name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

INVITATION TO COMMUNION

P Come to the table.
Feast on God's goodness and mercy.

Stand LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Distribution

We invite all Christians who believe that Jesus gives his body and blood for the forgiveness of sins to receive the sacrament with us, the communion assistant will distribute the wine from a pouring chalice into a cup you may pick up at the front of the aisle. If you are unable to take either the bread or wine, be assured that the sacrament is complete. Those not receiving communion are invited to come to the rail to receive a blessing. Parents of young children; please direct the pastor as to whether your child usually receives communion or not.

Stand **COMMUNION BLESSING**

Silence for reflection

A Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our
communities, that your liberating love might nourish the
world into freedom, in the name of the crucified one, Jesus
Christ our Lord.

C Amen

The congregation may leave as you are ready. Because we continue this worship service on Maundy Thursday and Good Friday there is no recessional hymn or dismissal at this time.

Prayer Vigil, Holy Week, Wednesday, April 1, 2026

**All are welcome to come pray, between the hours of
12 noon**

THOSE WHO SERVE TODAY

CO-MINISTERS OF MUSIC - Jenny Sustak & Faith Smeck

YOUTH/FAMILY MINISTER - Kellen Michalowski

ALTAR CARE - Barb Heym; Marian Person

USHERS - Doug Womer, Ed Shadle, Rick Frazier,

Chris Bair, Joe Boslet, Dave Featherman

COMMUNION ASST - Evan Williams; Madeline Varga

WORSHIP ASST -

LECTOR - Bruce Senft; Fred Mast

FLOWER DELIVERY - Marian Person

COUNCIL PRESIDENT - Dave Stanton

NURSERY SCHL DIR. - Jessica Broome 717-827-8104

SEXTON - Don Young

The beginning of Holy Week –Palm Sunday Morning -
Fellowship Ministry will be having food in the fellowship
hall between services in Judee Leister’s memory.

ALTAR FLOWERS are for our Risen Lord!!

OPPORTUNITIES AT ST. MARK'S THIS WEEK

SUNDAY	03/29	8:15 am Palm Sunday Worship 9:45 am Palm Sunday Breakfast Fellowship Hall 11:00 am Palm Sunday Worship 5:00 pm LYF Meeting 7:00 pm AA 7:00 pm Gambler's Anonymous
MONDAY	03/30	
TUESDAY	03/31	
WEDNESDAY	04/01	NO BIBLE STUDY* 12:30 pm Prayer Vigil 6:00 pm Mission Bells Rehearsal 7:15 pm Festival Choir Rehearsal
THURSDAY	04/02	12:00 pm Maundy Thursday Worship 6:30 pm Maundy Thursday Worship
FRIDAY	04/03	12:00 pm Good Friday Worship 6:30 pm Good Friday Worship
SATURDAY	04/04	
SUNDAY	04/05	8:15 am Easter Sunday Worship 11:00 am Easter Sunday Worship 7:00 pm AA 7:00 pm Gambler's Anonymous

***The next Wednesday Bible Study is April 8, 2026**

Once again, we thank you for your generous response to our community outreach. The first delivery of your donated supplies was very much appreciated by the staff at the Child Advocacy Center.

The CAC is a multidisciplinary team that responds to and provides services for children and families impacted by child abuse. As such, they are in need of yearlong support so our collection of needed items will be ongoing. The collection box will remain in the narthex for you to donate as you wish.

Thank you for all you do to help others. Here are the most needed items:

Deodorant for men and women

Shampoo/conditioner for African American families
(Pantene Classic Clean 2 in 1 is a good example)

Adult toothpaste

Child toothpaste

Alcohol free mouthwash

*Newly added: NEW "stuffies" (such as Squishmallows or stuffed plush)