

St. Mark's Evangelical Lutheran Church

4200 Londonderry Road, Harrisburg, PA 17109 652-6700

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E-mail: stmarksharrisburg@gmail.com

MINISTERS: Every Member

PASTOR: The Rev. James E. Person, 717-712-8191



5th Sunday after Pentecost

June 27, 2021

MISSION STATEMENT: Nourished by Word and Sacrament, the mission of the members of St. Mark's Evangelical Lutheran Church is to spread God's Word in Jesus Christ through our thoughts, words, and actions, proclaiming God's good news for all to hear and live.

Please silence all electronic devices.

WELCOME! Please observe Silent Meditation during the Prelude.

PERSONAL HEARING ASSISTANCE DEVICES ARE AVAILABLE. Please see an usher if you have trouble hearing the service.

INTRODUCTION

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

GATHERING

ANNOUNCEMENTS

PRELUDE—*Praise my Soul, the King of Heaven* ~R. Hobby

Hymn #641 *All Are Welcome*

Organ Only—No Singing

Stand **Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy.

C Amen

P Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P God, our provider, help us.

C It is hard to believe there is enough to share.

**We question your ways when they differ from the ways of
the world in which we live.**

**We turn to our own understanding rather than trusting in
you. We take offense at your teachings and your ways.**

Turn us again to you.

**Where else can we turn? Share with us the words of
eternal life and feed us for life in the world.**

Amen.

P Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C Amen.

Greeting

p The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you

Spoken **Kyrie** -

P In peace, let us pray to the Lord

C Lord, have mercy

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

PRAYER OF THE DAY—Let us pray. . .

A Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C Amen.

WORD

Sit **First Reading: Lamentations 3:22-33**

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave

them forever.

²²The steadfast love of the Lord never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴“The Lord is my portion,” says my soul,
“therefore I will hope in him.”

²⁵The Lord is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the Lord.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one’s mouth to the dust
(there may yet be hope),

³⁰to give one’s cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

A The Word of the Lord

C Thanks be to God

Psalm: Psalm 30

READ RESPONSIVELY BY WHOLE VERSE

¹I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.

²**O Lord my God, I cried out to you,**

and you restored me to health.

³You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.

⁴**Sing praise to the Lord, all you faithful;
give thanks in holy remembrance.**

⁵God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the

morning.

⁶**While I felt secure, I said,
"I shall never be disturbed.**

⁷You, Lord, with your favor, made me as strong as the
mountains."

Then you hid your face, and I was filled with fear.

⁸**I cried to you, O Lord;
I pleaded with my Lord, saying,**

⁹"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

¹⁰**Hear, O Lord, and have mercy upon me;
O Lord, be my helper."**

¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks forever.**

Second Reading: 2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,
“The one who had much did not have too much,
and the one who had little did not have too little.”

A The Word of the Lord
C **Thanks be to God**

Stand Spoken **Alleluia. Our Savior Jesus Christ has abolished death and brought life and immortality to light through the gospel.**

The Holy Gospel according to St Mark the 5th Chapter
C **Glory to you O Lord**

Gospel: Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter,

James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of the Lord

C Praise to you O Christ

CHILDREN'S SERMON

SERMON

Hymn #733 *Great Is Thy Faithfulness*

C Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
thou hast been, thou forever wilt be.

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;

all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

A Lord, in your mercy,

C Hear our prayer

A We lift our prayers to you, O God, trusting in your
abiding grace.

C Amen

PEACE

The Peace is the link between the proclamation of the Word and the sharing of the Eucharistic meal. Our unity and mutual forgiveness come from Christ whose Word has just been

proclaimed and whose meal we now prepare to share.

*We pray for the peace of the Lord for each other. **“Due to the heightened risk of flu or other illness, please practice a “non-contract” sharing of the Peace until further notice.***

P Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

(Philippians 4:4-7)

P The peace of the Lord be with you always.

C **And also with you**

MEAL

Stand **OFFERTORY PRAYER**

A Jesus, Bread of life,

C **you have set this table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world.**

C **Amen.**

Invitation to Communion

P Christ has set the table with more than enough for all.
Come!

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord

P Let us give thanks to the Lord our God

C It is right to give our thanks and praise.

PREFACE

P It is indeed right. . .

Spoken **HOLY HOLY HOLY**

Holy, Holy, Holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

P Blessed are you, O God of the universe,
your mercy is everlasting and your
faithfulness endures from age to age.

Praise to you for creating
the heavens and the earth.

Praise to you for saving the earth
from the waters of the flood.

Praise to you for bringing
the Israelites safely through the sea.

Praise to you for leading
your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds
of Jesus, your anointed one.

Praise to you for the death
and resurrection of Christ.

Praise to you for your Spirit
poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the
new covenant in my blood, shed for you and for all
people for the forgiveness of sin.
Do this for remembrance of me.

With this bread and cup we remember our Lord's Passover
from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy
Spirit on us and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

C Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us
up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

Spoken **LAMB OF GOD**

**Lamb of God, you take away the sin of the world, have
mercy on us. Lamb of God, you take away the sin of the**

world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

LORD'S PRAYER

COMMUNION BLESSING

POST COMMUNION PRAYER—Let us pray.

A Jesus, Bread of life,

we have received from your table
more than we could ever ask.

As you have nourished us in this meal,
now strengthen us to love the world with your own life. In
your name we pray.

C Amen.

SENDING

Stand BLESSING

P The blessing of God,

who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.

C Amen.

Sit Hymn #612 *Healer of our Every Ill*

C Healer of our ev'ry ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

**You who know our fears and sadness,
grace us with your peace and gladness;
Spirit of all comfort, fill our hearts**

DISMISSAL

Go in peace. You are the body of Christ.

We will. Thanks be to God.

Please Remain Seated Till Dismissed

Please do not leave your bulletin in the pews, dispose of them in the Narthex in recycling can.

POSTLUDE *Oh, for a Thousand Tongues to Sing*

~ Ch. Wesley

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Operating Receipts thru May 31: \$114,986

Expenditures thru May 31: \$120,757

Attendance: 06/20/2021 56

We look forward to continued support of our mission through your generous response to God's gifts given to us.

READINGS for July 4, 2021:

First Reading: Ezekiel 2:1-5

Psalm: Psalm 123

Second Reading: 2 Corinthians 12:2-10

Gospel: Mark 6:1-13

Altar Flowers are in Remembrance of my parents, given by Emmor Boslet

SIMPLY GIVING – A Simple Choice: A Generous Response & Save Paper. Simply Giving is the program St. Mark's uses to enable electronic transfer for church donations. Most people use similar methods to make recurring payments for utilities, mortgages, etc. Why not save paper and make it easier for yourself, and the Counters here at St Mark's. Sign up and support our programs with regular donations that are safe, reliable, and conserve paper resources.

If you are already enrolled consider increasing the amount at this time. Forms are available in the narthex and on bulletin boards, or ask at the office.

ONLINE GIVING - is also available on our website, stmarksharrisburg.org. Click the GIVE tab and follow the instructions. **ON LINE GIVING IS SEPARATE FROM SIMPLY GIVING.** If you use both you will be giving twice. Changes to **SIMPLY GIVING** must, for the time being, be made by paper form only. Thanks for your generous stewardship.

Please I'm looking for Lectors to read lessons for both Early and Late Services once a month. NO EXPERIENCE REQUIRED! If you're interested, would you contact me at zara1950@gmail.com or call 732-5005....THANK YOU!

The St. Mark's Book Club has some interesting books to talk about in the next few months. If you enjoy reading, perhaps you would like to read one of the books and join us in the parlor at 10 AM for a discussion of the following books:

Date	Book	Author
July 22	The Yankee Widow	Linda Lael Miller
Aug. 26	The Nickel Boys	Carlson Whitehead
Sept. 23	The Guardians	John Grisham

Birthdays for June

06/03 – Jackson Adams	06/16 – Aaron Appleby
Anita Fleegal	Lucy Weaver
06/04 – Paul Deibler	06/17 – Margit May
Carla Kolter	Michele Spencer
06/05 – Doris Atkinson	06/18 - Joann Wahl
06/06 - Ashley Sultzaberger	06/21- Kailyn Edwards
Rebekah Varga	(McClenahan)
06/07 – Jill Lehman	Sherry Davis
06/09 – Lincoln Miller	06/24 – Grace Harr
06/10 - Mark Banic	06/25 - Connor Smith
06/11 - Samuel Lang	Jacob Sholder
06/13 – William Dullen	06/26 – Loraine Mariner
- Anthony Sultzaberger	06/27 – Luann Johns
06/14 - Jonathan Lee	06/28 – Tanya Betz
06/15 – Sarah Dinger	Beth Evans
Kenneth Sutch	06/29 – Janice Alloway
	06/30 – Amy Simpler




**ST. MARK'S NURSERY SCHOOL IS HIRING
DIRECTOR/TEACHER**

Provide a loving, Christian, and safe environment for young children to enable them to grow socially, emotionally, academically, physically and in their faith development. Work to instill enthusiasm in the staff and maintain a vibrant preschool environment. The Director will have a role in the day to day management of the Preschool.

Degree in Elementary Education,
Early Childhood Education or Child Development preferred
Previous experience with children preferred

Send resumes to St. Mark's Nursery School
stmarknurseryschool@gmail.com
to the Attention of Sandra Dinger



St. Mark's Nursery School
2, 3 & 4 Year Old

PRESCHOOL

Openings!



call: 717-652-6700 ext. 3
email: stmarknurseryschool@gmail.com

THOSE WHO SERVE TODAY

MINISTER OF MUSIC - Joyce Van Nieuwkuyk

MINISTER OF CONTEMPORARY WORSHIP

- Bennett Williams

YOUTH/FAMILY MINISTER - Kellen Michalowski

ALTAR CARE - ;

USHERS - Don Young, Doug Womer, Ed Shadle,
Chris Bair, Dennis Dinger, Dave Featherman

GREETERS -

COMMUNION ASST -

WORSHIP ASST -

LECTOR - Jeanne Flickinger; Sandy Sherwood

FLOWER DELIVERY - Sandy Dinger

COUNCIL PRESIDENT - Stephanie Carl

NURSERY SCHL DIR. -

717-652-6700 ext 3

SEXTON - Don Young

ST. MARK'S MEDITATION GARDEN BRICKS - Cost
\$35.00 per brick (no limit). Order forms are available at
both entrances to the sanctuary. Bricks can be purchased
anytime throughout the year.

Chris Bair is collecting newspapers for the Bird Sanctuary

**Don Young's son, Doug is collecting closed egg car-
tons, you can drop them off at the church office.**

From the Fellowship Committee:

As things are opening up inquires have been made to us about doing another bus trip.

We would love to help sponsor another bus for the Seniors and friends.

We are considering a trip to Sight and Sound to see Queen Esther.

We want to make sure we can fill a bus as much as possible to reduce the cost for everyone.

If are you interested in going to Sight and Sound please let me, Mary or Loraine know so we can keep a count.

**Thanks
Deb Banks**

NOW HIRING SUMMER STAFF

We are hiring summer staff to help make this the best summer ever for our campers and guests. Serve others, grow in faith & community, and have a blast working at camp this summer! Learn more and apply online on the website.

Apply ONLINE AT
LutheranCamping.org/employment

Kirchenwald
Lebanon, PA
Zach Weiss
zweiss@lutherancamping.org
717-964-3121

Nawakwa
Arendtsville, PA
Mike Youse
myouse@lutherancamping.org
717-677-8211

*Ministry sites of
The Lutheran Camping Corporation
of Central Pennsylvania*

Why Apply?

- Impact Lives
- Share Your Faith
- Meet New People
- Experience New Places
- Spend The Summer Outdoors

Upcoming Events



[SEEDS \(Summer Eco-education Days\)](#) at The Wittel Farm
- July 3, 2021

Join Pastor Matt and Cherie Lenahan for a morning of education, with special guests, to learn about the farming practices at The Wittel Farm and how they support a healthier ecosystem, climate, and community.

[SEEDS \(Summer Eco-education Days\)](#) at The Wittel Farm
- July 17, 2021

Join Pastor Matt and Cherie Lenahan for a morning of education, with special guests, to learn about the farming practices at The Wittel Farm and how they support a healthier ecosystem, climate, and community.

[SEEDS \(Summer Eco-education Days\) Copy](#) at The Wittel Farm - August 7, 2021

- Join Pastor Matt and Cherie Lenahan for a morning of education, with special guests, to learn about the farming practices at The Wittel Farm and how they support a healthier ecosystem, climate, and community.



Lutheran Camping Corporation
of Central Pennsylvania

REGISTER FOR SUMMER CAMP!

It might just be the best week you've ever had! Don't wait, sign up today for a summer camp program at Kirchenwald or Nawakwa.

For 2021, registration will close two weeks before the program starts.

Don't wait until it's too late! Register today!!

Find information about [COVID-19 precautions](#) we are taking this summer.

For those already registered:

As of our last [COVID-19 update](#) (May 7), some forms did change. You can always find the latest forms on our [website](#), and we have provided the latest links below. If you are unable to print these forms, please contact the [Camping Office](#).

Reminder: All pre-camp health screening paperwork must be completed & come with the camper at registration in order to be admitted into camp.

Additional COVID-19 Related Forms (2021)

[Summer Camp COVID FAQ](#) (Updated May 5)

[Summer Camp Pre Camp Health Screening Form](#) (Updated May 5)

Now includes a 14 day temperature check

[COVID-19 LIABILITY AND INDEMNITY AGREEMENT](#) (Updated March 3)

You can find additional forms with your confirmation packet or online

at <https://www.lutherancamping.org/downloadable-forms/>

[More Information -](#)

<https://www.lutherancamping.org/summer-camp/>



CAMPFIRE WORSHIP

at The Wittel Farm

Come to the farm for summer

Campfire worship nights.

Songs, stories, s'mores.

8:00-9:00 pm

July 11

August 15

More Information -

<https://www.signupgenius.com/go/30e0949a9a72ea7fb6-dinner>

