

St. Mark's Evangelical Lutheran Church

4200 Londonderry Road, Harrisburg, PA 17109 652-6700

Web page: www.stmarksharrisburg.org

E-mail: stmarksharrisburg@gmail.com

MINISTERS: Every Member

PASTOR: The Rev. James E. Person, 717-712-8191



2nd Sunday after Pentecost

June 6, 2021

MISSION STATEMENT: Nourished by Word and Sacrament, the mission of the members of St. Mark's Evangelical Lutheran Church is to spread God's Word in Jesus Christ through our thoughts, words, and actions, proclaiming God's good news for all to hear and live.

Please silence all electronic devices.

WELCOME! Please observe Silent Meditation during the Prelude.

PERSONAL HEARING ASSISTANCE DEVICES ARE AVAILABLE. Please see an usher if you have trouble hearing the service.

INTRODUCTION

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

GATHERING

ANNOUNCEMENTS

PRELUDE—*Fairest Lord Jesus*

Hymn #670 *Build Us Up, Lord*

C Build us up, Lord, build us up; set in us a strong foundation. Lead us to do your holy will; form and shape your new creation. Build us up, Lord, build us up; as we guide and teach each other, help us to share your love with the world: ev'ry sister, ev'ry brother.

Growing in Christ, we plant seeds for the kingdom;
we follow in faith what's begun!

Lord, set in our hearts the pow'r of your word
to spread the news of your Son!

Stand **Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy.

C Amen.

P Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P God, our provider, help us.

C It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

P Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough

Through Jesus, + the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

C Amen.

Greeting

p The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you

Spoken **Kyrie** -

P In peace, let us pray to the Lord

C Lord, have mercy

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

PRAYER OF THE DAY—Let us pray. . .

A All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C Amen.

WORD

Sit **First Reading: Genesis 3:8-15**

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the

snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

⁸[Adam and Eve] heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.⁹But the Lord God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

A The Word of the Lord

C Thanks be to God

Psalm: Psalm 130

READ RESPONSIVELY BY WHOLE VERSE

¹Out of the depths
I cry to you, O Lord;

²O Lord, hear my voice!

**Let your ears be attentive to the voice of
my supplication.**

**³If you were to keep watch over sins,
O Lord, who could stand?**

**⁴Yet with you is forgiveness,
in order that you may be feared.**

**⁵I wait for you, O Lord; my soul waits;
in your word is my hope.**

**⁶My soul waits for the Lord more than those who keep
watch for the morning,
more than those who keep watch for the morning.**

**⁷O Israel, wait for the Lord, for with the Lord there is
steadfast love;
with the Lord there is plenteous redemption.**

**⁸For the Lord shall redeem Israel
from all their sins.**

Second Reading: 2 Corinthians 4:13--5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

¹³Just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for

an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A The Word of the Lord

C Thanks be to God

Stand Spoken **Alleluia. The ruler of this world will be driven out. And when I am lifted up from the earth, I will draw all people to myself. Alleluia.**

The Holy Gospel according to St Mark the 3rd Chapter

C Glory to you O Lord

Gospel: Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one

can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" —³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

P The Gospel of the Lord

C Praise to you O Christ

CHILDREN'S SERMON

SERMON

Hymn — *A Mighty Fortress*

Nicene Creed

C We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the prophets.

We believe in one holy catholic and apostolic
Church.
We acknowledge one Baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

A Lord, in your mercy,

C Hear our prayer

A We lift our prayers to you, O God, trusting in your abiding grace.

C Amen

PEACE

The Peace is the link between the proclamation of the Word and the sharing of the Eucharistic meal. Our unity and mutual forgiveness come from Christ whose Word has just been proclaimed and whose meal we now prepare to share.

*We pray for the peace of the Lord for each other. **“Due to the heightened risk of flu or other illness, please practice a “non-contract” sharing of the Peace until further notice.***

P Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

(Philippians 4:4-7)

P The peace of the Lord be with you always.

C And also with you

MEAL

Stand **OFFERTORY PRAYER**

A Jesus, Bread of life,

**C you have set this table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
C Amen.**

Invitation to Communion

P Christ has set the table with more than enough for all.
Come!

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord

P Let us give thanks to the Lord our God

C It is right to give our thanks and praise.

PREFACE

P It is indeed right. . .

Spoken **HOLY HOLY HOLY**

**Holy, Holy, Holy Lord, God of pow'r and might, heaven
and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

WORDS OF INSTITUTION

P Blessed are you, O God of the universe,
your mercy is everlasting and your
faithfulness endures from age to age.

Praise to you for creating
the heavens and the earth.

Praise to you for saving the earth
from the waters of the flood.

Praise to you for bringing
the Israelites safely through the sea.

Praise to you for leading
your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds
of Jesus, your anointed one.

Praise to you for the death
and resurrection of Christ.

Praise to you for your Spirit
poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the
new covenant in my blood, shed for you and for all
people for the forgiveness of sin.
Do this for remembrance of me.

With this bread and cup we remember our Lord's Passover
from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy

Spirit on us and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

C Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

Spoken **LAMB OF GOD**

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

LORD'S PRAYER

COMMUNION BLESSING

POST COMMUNION PRAYER—Let us pray.

A Jesus, Bread of life,
we have received from your table
more than we could ever ask.

As you have nourished us in this meal,
now strengthen us to love the world with your own life. In
your name we pray.

C Amen.

SENDING

Stand **BLESSING**

P The blessing of God,
who provides for us, feeds us, and journeys with us,

+ be upon you now and forever.

C Amen.

Sit **Hymn #765** *Lord of all Hopefulness*

**Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is
balm: be there at our sleeping, and give us, we
pray, your peace in our hearts, Lord, at the end
of the day.**

DISMISSAL

Go in peace. You are the body of Christ.

We will. Thanks be to God.

Please Remain Seated Till Dismissed

**Please do not leave your bulletin in the pews, dispose of
them in the Narthex in recycling can.**

POSTLUDE *Come Thou Fount of Every Blessing*

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Operating Receipts thru April 30: \$84,583

Expenditures thru April 30: \$99,740

Attendance: 05/30/2021 72

We look forward to continued support of our mission
through your generous response to God's gifts given to us.

READINGS for June 13, 2021:

First Reading: Ezekiel 17:22-24

Psalm: Psalm 92:1-4, 12-15

Second Reading: 2 Corinthians 5:6-10 [11-13] 14-17

Gospel: Mark 4:26-34

Altar Flowers are to in Celebration of our mother, Shirley Johns birthday which was May 28th; given by Luann, Matt & Shelley Johns.

SIMPLY GIVING – A Simple Choice: A Generous Response & Save Paper. Simply Giving is the program St. Mark's uses to enable electronic transfer for church donations. Most people use similar methods to make recurring payments for utilities, mortgages, etc. Why not save paper and make it easier for yourself, and the Counters here at St Mark's. Sign up and support our programs with regular donations that are safe, reliable, and conserve paper resources.

If you are already enrolled consider increasing the amount at this time. Forms are available in the narthex and on bulletin boards, or ask at the office.

ONLINE GIVING - is also available on our website, stmarksharrisburg.org. Click the GIVE tab and follow the instructions. **ON LINE GIVING IS SEPARATE FROM SIMPLY GIVING.** If you use both you will be giving twice. Changes to **SIMPLY GIVING** must, for the time being, be made by paper form only. Thanks for your generous stewardship.

Please I'm looking for Lectors to read lessons for both Early and Late Services once a month. NO EXPERIENCE REQUIRED! If you're interested, would you contact me at zara1950@gmail.com or call 732-5005....THANK YOU!

The St. Mark's Book Club has some interesting books to talk about in the next few months. If you enjoy reading, perhaps you would like to read one of the books and join us in the parlor at 10 AM for a discussion of the following books:

Date	Book	Author
July 22	The Yankee Widow	Linda Lael Miller
Aug. 26	The Nickel Boys	Carlson Whitehead
Sept. 23	The Guardians	John Grisham

Birthdays for June

06/03 – Jackson Adams	06/16 – Aaron Appleby
Anita Fleegal	Lucy Weaver
06/04 – Paul Deibler	06/17 – Margit May
Carla Kolter	Michele Spencer
06/05 – Doris Atkinson	06/18 - Joann Wahl
06/06 - Ashley Sultzaberger	06/21- Kailyn Edwards
Rebekah Varga	(McClenahen)
06/07 – Jill Lehman	Sherry Davis
06/09 – Lincoln Miller	06/24 – Grace Harr
06/10 - Mark Banic	06/25 - Connor Smith
06/11 - Samuel Lang	Jacob Sholder
06/13 – William Dullen	06/26 – Loraine Mariner
- Anthony Sultzaberger	06/27 – Luann Johns
06/14 - Jonathan Lee	06/28 – Tanya Betz
06/15 – Sarah Dinger	Beth Evans
Kenneth Sutch	06/29 – Janice Alloway
	06/30 – Amy Simpler

it's BBQ Time!



**Saturday, June 12, 2021 10:30 am - until
SOLD OUT**

**St. Mark's Evangelical Lutheran Church
4200 Londonderry Road, Harrisburg**

\$10.00 per Chicken Dinner

**\$14.00 per Ribs Dinner All dinners in-
clude:**

Baked potato, Apple sauce, Roll & Water.

**You can order in advance by calling the
church office (717) 652-6700**

Baked Good donations welcomed!!!

THOSE WHO SERVE TODAY

MINISTER OF MUSIC - Joyce Van Nieuwkuyk

MINISTER OF CONTEMPORARY WORSHIP

- Bennett Williams

YOUTH/FAMILY MINISTER - Kellen Michalowski

ALTAR CARE - ;

USHERS - Don Young, Doug Womer, Ed Shadle,

Chris Bair, Dennis Dinger, Dave Featherman

GREETERS -

COMMUNION ASST -

WORSHIP ASST -

LECTOR - Jay Snyder; Dave Featherman

FLOWER DELIVERY - Marian Person

COUNCIL PRESIDENT - Stephanie Carl

NURSERY SCHL DIR. -

717-652-6700 ext 3

SEXTON - Don Young

ST. MARK'S MEDITATION GARDEN BRICKS - Cost
\$35.00 per brick (no limit). Order forms are available at
both entrances to the sanctuary. Bricks can be purchased
anytime throughout the year.

Chris Bair is collecting newspapers for the Bird Sanctuary

**Don Young's son, Doug is collecting closed egg car-
tons, you can drop them off at the church office.**

NOW HIRING SUMMER STAFF

We are hiring summer staff to help make this the best summer ever for our campers and guests. Serve others, grow in faith & community, and have a blast working at camp this summer! Learn more and apply online on the website.

Summer Camp
NOW HIRING Camp Staff



Apply ONLINE At
LutheranCamping.org/employment

Kirchenwald
Lebanon, PA
Zach Weiss
zweiss@lutherancamping.org
717-964-3121

Nawakwa
Arendtsville, PA
Mike Youse
myouse@lutherancamping.org
717-677-8211

COUNSELORS
LiFeguards
Kitchen Staff

Maintenance
Craft Staff

Why Apply?

- Impact Lives
- Share Your Faith
- Meet New people
- Experience New Places
- Spend The Summer Outdoors



*Ministry sites of
The Lutheran Camping Corporation
of Central Pennsylvania*

Upcoming Events

[SEEDS \(Summer Eco-education Days\)](#) at The Wittel Farm
- July 3, 2021

Join Pastor Matt and Cherie Lenahan for a morning of education, with special guests, to learn about the farming practices at The Wittel Farm and how they support a healthier ecosystem, climate, and community.

[SEEDS \(Summer Eco-education Days\)](#) at The Wittel Farm
- July 17, 2021

Join Pastor Matt and Cherie Lenahan for a morning of education, with special guests, to learn about the farming practices at The Wittel Farm and how they support a healthier ecosystem, climate, and community.

[SEEDS \(Summer Eco-education Days\) Copy](#) at The Wittel Farm - August 7, 2021

- Join Pastor Matt and Cherie Lenahan for a morning of education, with special guests, to learn about the farming practices at The Wittel Farm and how they support a healthier ecosystem, climate, and community.



call: 717-652-6700 ext. 3
email: stmarknurseryschool@gmail.com



Lutheran Camping Corporation
of Central Pennsylvania

REGISTER FOR SUMMER CAMP!

It might just be the best week you've ever had! Don't wait, sign up today for a summer camp program at Kirchenwald or Nawakwa.

For 2021, registration will close two weeks before the program starts.

Don't wait until it's too late! Register today!!

Find information about [COVID-19 precautions](#) we are taking this summer.

For those already registered:

As of our last [COVID-19 update](#) (May 7), some forms did change. You can always find the latest forms on our [website](#), and we have provided the latest links below. If you are unable to print these forms, please contact the [Camping Office](#).

Reminder: All pre-camp health screening paperwork must be completed & come with the camper at registration in order to be admitted into camp.

Additional COVID-19 Related Forms (2021)

[Summer Camp COVID FAQ](#) (Updated May 5)

[Summer Camp Pre Camp Health Screening Form](#) (Updated May 5)

Now includes a 14 day temperature check

[COVID-19 LIABILITY AND INDEMNITY AGREEMENT](#) (Updated March 3)

You can find additional forms with your confirmation packet or online

at <https://www.lutherancamping.org/downloadable-forms/>

[More Information -](#)

<https://www.lutherancamping.org/summer-camp/>



CAMPFIRE WORSHIP

at The Wittel Farm

Come to the farm for summer

Campfire worship nights.

Songs, stories, s'mores.

8:00-9:00 pm

June 13

July 11

August 15



More Information -

<https://www.signupgenius.com/go/30e0949a9a72ea7fb6-dinner>